

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-135-23,410-00-00

LEASE NAME Berry-Froelich

WELL NUMBER 2

990 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 36 TWP. 16 RGE. 25 ~~XXX~~ or (W)

COUNTY Ness

Date Well Completed 11-29-89

Plugging Commenced 11-29-89

Plugging Completed 11-29-89

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Pate-Dombaugh, Inc.

ADDRESS 150 N. Main, Suite 804, Wichita, KS 67202

PHONE# (316) 262-5993 OPERATORS LICENSE NO. 7261

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-28-89 (date)

by Dan Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4515'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		316'	0'	8-5/8"	316'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged hole with 205 sacks 60/40 Pozmix, 6% gel as follows: 50 sx @ 1860'

80 sx @ 1018', 40 sx @ 340', 10 sx @ 40' solid bridge to surface, 15 sx R.H.,

10 sx M.H. P.D. @ 11:00 a.m. 11-29-89.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P.O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pate-Dombaugh, Inc. STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss 12-14-89
DEC 14 1989

Don R. Pate

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Don R. Pate

(Address) 150 N. Main, Suite 804
 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of December, 1989

Helen Y. Langston
 Notary Public (Helen Y. Langston)

My Commission Expires: March 26, 1991