

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23,574-00-00

LEASE NAME Ummel

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

1650 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 36 TWP. 16 RGE. 25 (N) or (W)

COUNTY Ness

LEASE OPERATOR Pate - Dombaugh, Inc.

ADDRESS 150 N. Main, Union Center, Wichita, KS 67202-1316

PHONE# (316) 262-5993 OPERATORS LICENSE NO. 7261

Date Well Completed 5-28-91

Character of Well Oil

Plugging Commenced 10-2-91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-2-91

The plugging proposal was approved on 9-30-91 (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Mississippi Depth to Top 4443 Bottom 4480 T.D. 4480

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-------------|-------------|---------|-------|--------|--------|------------|
| | | Surface | 310' | 8 5/8" | 310' | None |
| Mississippi | Oil & Water | Surface | 4444' | 4 1/2" | 4444' | 1200' |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

80 sx @ 1100'

50 sx @ 340'

21 sx from 40' to surface

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John's Cable Tool Service, Inc. License No. 3027

Address P.O. Box 42 Plainville, Ks. 67663

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pate - Dombaugh, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Don R. Pate

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true.

KANSAS CORPORATION COMMISSION

(Signature) [Signature]

(Address) 150 N. Main, Ste 804

Wichita, KS 67202-1316

SUBSCRIBED AND SWORN TO before me this 8th day of November, 19 91

CONSERVATION DIVISION
WICHITA, KS

Helen Y. Langston

Notary Public

My Commission Expires: March 26, 1994