

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-23,651-00-00

LEASE NAME Higgins

WELL NUMBER 1-6

3630 Ft. from S Section Line

880 Ft. from E Section Line

SEC. 6 TWP. 17 RGE. 22 ~~W~~ or (W)

COUNTY Ness

Date Well Completed 2/17/92

Plugging Commenced 2/17/92

Plugging Completed 2/17/92

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Northern Lights Oil Co., L.P.

ADDRESS P.O. Box 164, Andover, KS 67002

PHONE# (316) 733-1515 OPERATORS LICENSE NO. 5474

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2/16/92 (date)

by Case Morris (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 4450 Ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From 251'	To 0'	Size 8-5/8"	Put in 251'	Pulled out None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set  
Plugged with 235 sacks 60/40 Pozmix, 6% gel as follows: 50 sx @ 1750', 50 sacks @ 1200', 50 sacks @ 700', 50 sx @ 270', 10 sx @ 40', 15 sx rathole, 10 sx mousehole. P.D. @ 2:30 p.m. 2/17/92.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Northern Lights Oil Co., L.P.

STATE OF KANSAS COUNTY OF Butler, ss MAR - 3 1992

JOHN W. SUTHERLAND JR. (Employee of Conservation Division of State of Kansas)  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts  
statements, and matters herein contained and the log of the above-described well as filed the  
the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 164 ANDOVER, KS 67002



SUBSCRIBED AND SWORN TO before me this 2<sup>ND</sup> day of MARCH, 19 92

[Signature]  
Notary Public

My Commission Expires: 7-3-93