

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 5135-23,040-00-00

LEASE NAME Pfaff

WELL NUMBER 1

2310 Ft. from S Section Line

2220 Ft. from E Section Line

SEC. 6 TWP. 17 RGE. 22 ~~W18X~~(W)

COUNTY Ness

Date Well Completed 7-29-86

Plugging Commenced 7-29-86

Plugging Completed 7-29-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Huile Oil & Gas & Allen Drilling Co.

ADDRESS P.O. Box 2052

PHONE# (303) 370-9294 OPERATORS LICENSE NO. 04945

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|-----|-------|--------|------------|
| | | 0 | 250 | 8 5/8 | 243 | 0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

#1 @ 1671 w/50 sx; #2 @ 990 w/80 sx; #3 @ 280 w/50 sx;

#4 @ 40 w/10 sx; 15 sx in rathole

205 sx 60/40 poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address P.O. Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson

(Employee of Operator) ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

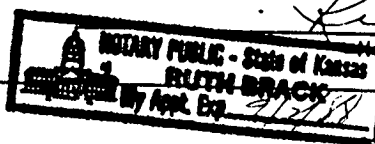
(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 30 th day of July, 19 86

Rich Brack
Notary Public

My Commission Expires: _____



RECEIVED
STATE CORPORATION COMMISSION
WICHITA, KANSAS

8-11-86

AUG 11 1986