STATE OF KANSAS WELL PLUGGING RECORD ESTATE, CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-135-22,615 ----200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Higgins TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely SPOT LOCATION S/2 NW NW and return to Cons. Div. office within 30 days. SEC.8 TWP.17SRGE. 22WE)or(W) LEASE OPERATOR A. Scott Ritchie COUNTY Ness ADDRESS 125 N. Market: Suite 950 Date Well Completed 7-11-84 PHONE #(316) 267-4375 OPERATORS LICENSE NO. 5198 Plugging Commenced 7-11-84 Character of Well D&A Plugging Completed 7-11-84 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify?__ Paul Luthi, Dodge City, Ks. Is ACO-1 filed?______ If not, is well log attached?____ Producing formation _____ Depth to top _____ bottom ____T.D. 4398' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Τo Size Put in Pulled out Surface _8-5/8" 247 __none Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug set @ 1650' w/ 50 sx.
2nd plug set @ 825' w/ 50 sx;
3rd plug set @ 300' w/ 50 sx.
4th plug set @ 40' w/ 10 sx. 15 sx in the rat hole. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company ____License No. 6033 Address 250 N. Water, Suite 300, Wichita, KS 67202 STATE CORPORATION COMMISSIO STATE OF Kansas COUNTY OF Sedgwick ,ss. AUG 0 9 1984 Robert A. Ramseyer, Jr. (operator) of above-described well, being first duly sworn on oath, says: That CONSERVATION DIVISION the last the above-described well as filed that the same are true and NOTARY. PUBLIC Robert A. Ramseyer, Jr., Agent for Operator (Address) 250 N. Water, Suite 300 My Appt. Exp. Apr. 75 1987 Wichita, KS 67202 SUBSCRIBED AND SWORN TO before me this 20 day of July OF KANG My Commission expires: 4-25-87 Cleans Ha

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