

15-009-20617-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

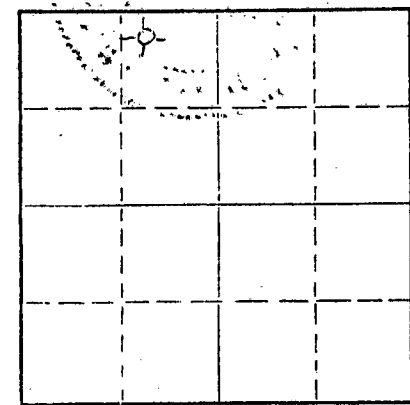
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Barton County. Sec. 10 Twp. 18S Rge. (E) 15W

Location as "NE/CNWxSWx" or footage from lines NW NE NW
Lease Owner Murfin Drilling Company
Lease Name Riedel Well No. 1
Office Address 617 Union Center Bldg., Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Sept. 13 19 71
Application for plugging filed Sept. 13 19 71
Application for plugging approved Sept. 13 19 71
Plugging commenced Sept. 13 19 71
Plugging completed Sept. 13 19 71
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3447 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	990.73	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug @ 400' with 25 sacks
Top plug @ 40' with 10 sacks

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CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Company
Address 706 Union National Building, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
WOODMAN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. P. Woodman

706 Union National Bldg., Wichita, Kansas
(Address)

Subscribed AND SWORN to before me this 15th day of September, 19 71

My commission expires Feb. 11, 1972

Justina Chamberlain
Justina Chamberlain
Notary Public.

WOODMAN & IANNITTI DRILLING COMPANY

Rotary Drilling Contractors

706 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

September 15, 1971

Company;	Murfin Drilling Company	Elevation;	1949 KB
Farm;	#1 Riedel		
Location;	NW NE NW		
Section;	10-18-15W		
County;	Barton		
Comm;	September 3, 1971		
Compl;	September 13, 1971		
Casing;	8 5/8" @ 990.73		
Total Depth	3447'		
Production;	D & A		

Figures Indicate Bottom Of Formstions:

450	Shale, Shells & Surface Clay & Post Rock
585	Sand Streaks
615	Red Bed
960	Shale & Red Bed
974	Red Bed
988	Anhy
990	Anhy
1360	Shale & Shells
1775	Blue Shale
2005	Shale & Shells w/Lime Streaks
2135	Shale & Lime
2305	Lime & Shale
2465	Lime & Shale
2615	Lime & Shale
2743	Lime & Shale
2880	Lime & Shale
2960	Lime
3048	Lime
3125	Lime
3200	Lime
3285	Lime
3340	Lime
3353	Lime
3425	Lime
3472	Lime
3509	Lime
3515	Conglomerate
3523	Arbuckle
3533	Lime
3447	Arbuckle

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Woodman & Iannitti Drilling Co.
K. T. Woodman
K. T. Woodman