

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-22737-00-00

LEASE NAME RYAN

WELL NUMBER #1

SPOT LOCATION NE NE SW

SEC. 16TWP17S RGE25W (E) or (W)

COUNTY NESS

Date Well Completed 12-31-84

Plugging Commenced 5:00 A.M. 12-31-84

Plugging Completed 7:00 A.M. 12-31-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR MCDONALD-WALLACE

ADDRESS 212 NORTH MARKET SUITE 509, WICHITA, KS. 67202

PHONE # ( ) OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well DRY HOLE  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? STEVE DURANTE DODGE CITY, KANSAS

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? LOG IS ATTACHED

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	8 5/8	0	282	23 wt.	new	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged as follows: 170 sks. 60-40 pos 2% gel 3% cc. 50 sks. 1860', 50 sks. 960' 40 sks. 330', 10 sks. 40', 10 sks. rathole, 10 sks. moushole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BUIE CEMENTING License No. \_\_\_\_\_  
Address \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

JAN 08 1985

MCDONALD-WALLACE (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION  
Wichita, Kansas  
WAYNE L. KIRKMAN  
PRESIDENT

(Signature) \_\_\_\_\_  
(Address) BOX 18611, WICHITA, KS. 67218

SUBSCRIBED AND SWORN TO before me this 7TH day of JANUARY, 1985

Kathleen G. Quinn  
KATHLEEN G. QUINN Notary Public

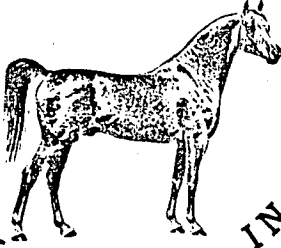
KATHLEEN G. QUINN  
STATE NOTARY PUBLIC  
Sedgwick County, Kansas  
My Appt. Exp. 3-20-87

My Commission expires MARCH 20, 1987

Form CP-4 1-84  
Revised 06-83

15-135-22737-00-00

ALDEBARAN



453 SOUTH WEBB ROAD  
P.O. BOX 18611  
WICHITA, KANSAS 67207  
(316) 685-5372

W E L L L O G

DRILLING CO. INC.

WELL NAME: RYAN #1

WELL LOCATION: NE NE SW

SEC. 16-17S-25W, NESS COUNTY, KS.

COMMENCED: 12-20-84

COMPLETED: 12-31-84

CASING RECORD: 7 Jts. 8 5/8

23 wt. new 282 sks. 60-40 poz. 2% gel

3% cc.

OPERATOR: MCDONALD-WALLACE

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

<u>FORMATION:</u>	<u>FROM:</u>	<u>TO:</u>
Red Bed	0	319'
Shale-Clay	319'	580'
Clay-Sand	580'	1471'
Shale-Sand	1471'	1824'
Anhy	1824'	1860'
Shale	1860'	2009'
Lime-Shale	2009'	4470'

RECEIVED

STATE CORPORATION COMMISSION

STATE OF KANSAS )  
COUNTY OF SEDGWICK) SS:

JAN 08 1985

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED

CONSERVATION DIVISION  
Wichita, Kansas

NE NE SW, SEC. 16-17S-25W, NESS COUNTY, KANSAS TO THE BEST OF MY

KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.  
WAYNE L. KIRKMAN  
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7TH DAY OF JANUARY, 1985

MY APPOINTMENT EXPIRES: MARCH 20, 1987

STATE NOTARY PUBLIC  
Sedgwick County, Kansas

*Kathleen G. Quinn*  
KATHLEEN G. QUINN NOTARY PUBLIC