

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21,082

LEASE NAME PARSONS

WELL NUMBER #1-11

SPOT LOCATION C NW/4 NW/4

SEC. 11 TWP. 32S RGE. 7W (E) or (W)

COUNTY HARPER

Date Well Completed 3-26-85

Plugging Commenced 1:00 P.M.
3-26-85

Plugging Completed 2:00 P.M.
3-26-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR W.L. KIRKMAN, INC.

ADDRESS P.O. BOX 18611, WICHITA, KS. 67218

PHONE # () OPERATORS LICENSE NO. _____

Character of Well DRY HOLE
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? STAN MARCOTTE

Is ACO-1 filed? _____ If not, is well log attached? LOG IS ATTACHED

Producing formation _____ Depth to top _____ bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	<u>7 Jts. 8 5/8</u>	<u>0</u>	<u>291</u>	<u>23 wt.</u>	<u>new</u>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged with 125 sks 60-40 poz.
35 sks. 850', 35 sks. 350', 10 sks. 601', 10 sks. 60',
10 sks. mousehole, 10 sks. waterwell

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor SUN CEMENTING License No. _____
Address _____

STATE OF KANSAS COUNTY OF SEDGWICK, ss. STATE CORPORATION COMMISSION

W.L. KIRKMAN, INC. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) [Signature]

(Address) P.O. BOX 18611, WICHITA, KS.

RECEIVED
MAR 29 1985

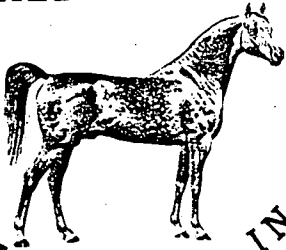
CONSERVATION DIVISION
Wichita, Kansas

KATHLEEN G. QUINN
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 3-20-87
My Commission expires: MARCH 20, 1987

SUBSCRIBED AND SWORN TO before me this 28th day of MARCH, 19 85

Kathleen G. Quinn
Notary Public
KATHLEEN G. QUINN

ALDEBARAN



DRILLING CO. INC.

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

15-077-21082-0000

W E L L L O G

WELL NAME: PARSONS #1-11

WELL LOCATION: C NW/4, NW/4

SEC. 11-32S-7W, HARPER COUNTY, KS.

OPERATOR: W.L. KIRKMAN, INC.

COMMENCED: 3-18-85

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 3-26-85

CASING RECORD: 7 Jts. 8 5/8"

23 wt. set at 291', 200 sks. common
3% cc. 2% gel

FORMATION:

FROM:

TO:

Red Bed	0	325'
Shale-Sand	325'	409'
Shale	409'	2078'
Shale-Lime	2078'	4440'

RECEIVED
STATE CORPORATION COMMISSION

MAR 29 1985

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS: _____

CONSERVATION DIVISION
WICHITA, KANSAS

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
C NW/4 NW/4, SEC. 11-32S-7W, HARPER COUNTY, KANSAS TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.
WAYNE L. KIRKMAN
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28TH DAY OF MARCH, 1985

KATHLEEN G. QUINN
MY APPOINTMENT AS PUBLIC
STATE NOTARY EXPIRES
Sedgwick County, Kansas
My Appt. Exp. 3-20-87

MARCH 20, 1987

KATHLEEN G. QUINN
NOTARY PUBLIC