15-159-20334-0000

KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

INV. NO. 2690-W

STATE CORPORATION COMMISSION

OCT 1 6 1970

VICHICAL KANSAS

day
as 67530
Well No. 1
c. 28 Twp. 21 Rge. 9 (E) (W) X
Total Depth 3601°
11SWD Wel1D & A X
Company
License No.
Month October Year 1970
ls pushed to 200° and hole cemented
led with mud to 40°. Plug and ½
of cellar with 10 sacks cement.
•
herein stated.
med: Villeuh Joman
Well Plugging Supervisor