## State of Kansas

ALVIN F. GRAUERHOLZ Commissioner

MORT. C. LONDERHOLM Gen. Counsel

Governor Chairman

Secretary

Commissioner

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

\*AYMOND B. HARVEY

HARRY G. WILES

15-101-30001-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

	J. P. Roberts Adminstrator	randra de la compansión de	and the second of the second o	- <u>-</u>
500 Insurance Building				
	Wichita 2, Kansa	<b>S</b>		
	Dear Sir:		-	
	Mr. Red Bish	op of Lebe	en Drilling, Inc.,	has this
date requested permission to plug the following described well:  Mr. Sioux Petroleum Coguarantees payment of the plugging fee.  Operator's full Name: Sious Petroleum Company,				
				ing fee.
				and the second s
	Complete Address	: <u>Dighton, Kan</u>	sas.	
	Lease Name:	<u>Mendenhall</u>	Well No.	-
	Location:	CSE-NE	Sec. 10 Twp. 16 Rge	_(E) (W) <u>27</u>
	County	Lane	Total Depth 4426 Of	ll Well
		- "	D & A X lost Hole	
			ted to plug the well as	
109: 8 5/8" Surface pipe, cement circulated with 125				125 Sx.
	Circulate hole	e with heavy mud,	set plug @ 550! and	20 Sx. cement.
		11	" 105' wit	$h \frac{1}{4} sk$ . hulls &
		11	" 40! wit	Sx. cement.
STATE CORPORATION COMMISSION Very truly yours,				Sx. cement.
		JUN 29 1965	hn so.	0

CONSERVATION DIVISION
Wichita, Kansas