## State of Kansas

JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
PHILLIP R. DICK Commissioner
CAROL J. LARSON Executive Secretary



## 15-101-20544-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. J.m. Loffis of S/2 woon. Drlg. Co. has this
date requested permission to plug the following described well:
Operator's Full Name: Donald, C. Slamson.
Complete Address: 220. Douglas Bldy. Wich. to Ks.
Lease Name: Mendenhall. "Q" Well No. 12/
Location: Sw-Nw-Nw- Sec. 10 Twp. 16 Rge. 27 (E)
County: Lane. Total Depth: 4550.
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Lof7; was instructed to plug the well as follows:
Pumps down drillstem.
60, sx com. /s. Poz 6 /2 6 . 1. 6. 850
30. 380. Bridge To 40'
10, 40 60.
5. PROTECTIVED RECEIVED THE COMMISSION COMMISSION
JUN 1 71981
Very truly yours, CONSERVATION DIVISION
Wichita, Kansas