

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15-159-30200-0000

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JOHN C. WOELK Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

December 6, 1965

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

DEC - 9 1965

CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Dale Buller of Gabbert-Jones, Inc. has this

date requested permission to plug the following described well:

Mr. Buller guarantees payment of the plugging fee.

Operator's full Name: I. O. Miller

Complete Address: 619 Brown Bldg., Wichita, Kansas

Lease Name: Read Well No. 3

Location: SW SW NW Sec. 11 Twp. 21 Rge. 9 (K) (W) X

County Rice Total Depth 2965' Oil Well       

Gas Well        Input Well        SWD Well        D & A        X Lost Hole       

Mr. Buller was instructed to plug the well as follows:

Fill hole with mud to 200'. Push plug and 1/4 sack hulls to 200' and cement hole with 20 sacks through drill pipe.

Fill hole with mud to 40'. Push plug and 1/2 sack hulls to 40' and cap hole with 10 sacks cement.

Bridge rathole, and cement with 2 sacks.

Very truly yours,

  
Conservation Division Agent