



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

Wichita, Kansas

VERBAL PERMIT FORM

(To Be Filed By Plugging Agents)

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J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. Jack Flake | of Woodman & Iannitti Drlg. Co. has this |
|--|---|
| date requested permission | on to plug the following described well: |
| Mr. Murfin Drilling Co | guarantees payment of the plugging fee. |
| Operator's full Name: | Murfin Drilling Company |
| Complete Address: | 617 Union Center, Wichita, Kansas 67202 |
| | Reidel Well No. # 1 |
| | NW NE NW Sec. 10 Twp. 18 Rge. 15 (E) (W) W |
| County: | Barton Total Depth 3541 Oil Well |
| Gas WellInput Well_ | SWD Well D & A X Lost Hole |
| Mr. Jack Flake | was instructed to plug the well as follows: |
| 8 5/8" csg. 987' Cwc. | Set in Anhy. |
| Circulated hole with heavy mud to 400', set plug, & displaced 25 sax | |

cement thru drill pipe. Mud to 40', 1/2 sax hulls, plug, & displaced

10 sax cement, cementing to base of cellar.

Very truly yours,

Conservation Division Agent