

State of Kansas



FORM CP-2

15-077-20677-0880

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Jack Fox of Abercrombie Drlg., Inc. has this date requested permission to plug the following described well:

Operator's Full Name: Abercrombie Drilling, Inc.

Complete Address: 801 Union Center Wichita, Kansas 67202

Lease Name: Hunter Well No. 1

Location: C/ NW NW Sec. 2 Twp. 32 Rge. 1 SW (E) (W)

County: Harper Total Depth: 4771'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Jack Fox was instructed to plug the well as follows:

300' of 8 5/8" W/225 sx

40 sx @ 300'

Bridge & 10 sx @ 40'

10 sx R.H. Plugged waterwell

Cemented by Sun

Very truly yours,

Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

APR 21 1981

CONSERVATION DIVISION
Wichita, Kansas