## STATE OF KANSAS

## 15-135-21417-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	N	less	Coun	ty. Sec. 7	Twp 178 Rg	$(E)^{25}$	
NORTH	Location as "NE	C/CNW&SW#	or footage fr	om lines <u>C</u> W	<u>1/2 W/2 SW</u>		
	Lease Owner	_Chief_D	rilling C	o., Inc.		<del> </del>	
	Lease Name Stutz "B" Well No. Office Address 905 Century Plaza, Wichita, Kansas 67202						
						7202	
	Character of We	ell (completed	las Oil, Gas o	or Dry Hole) _	Dry Hole		
	Date well comp					19	
	Application for p	plugging filed.	2-27-78	_78		19	
	Application for I			-78 -78		19	
	Plugging comme		2-23			19	
	Plugging comple				Dry hole	19	
	Reason for aband	dominent of w	en or producin	ig formation	227 21020	· · · · · · · · · · · · · · · · · · ·	
	If a producing v	vell is abando	ned data of l	ast madication			
						fore plugging was co	
Locate well correctly on above Section Plat	menced?	Yes		ARGON DIVISION	or its agents be	tore progging was co	
ne of Conservation Agent who sup	•		Massey				
ducing formation					Total Depth o	Well 4527' Fe	
w depth and thickness of all wate	er, oil and gas formations	-				<u>.</u>	
						•	
OIL, CAS OR WATER RECOR	ws					CASING RECORD	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT	
		0	261'	8 5/8"			
· · · · · · · · · · · · · · · · · · ·							
		<u> </u>					
			·				
				·			
				RE	CEIVED		
				STATE CORF	PORATION COMM	ISS101v	
		···		FE	B 2 8 19/8		
	·			<del></del>			
CONSERVATION DIVISION							
				Wi	chita, Kansas		
				<del></del>			
					· · · · · · · · · · · · · · · · · · ·		
	(If additional d	escription is nec	essary, use BACK	of this short			
ne of Plugging ContractorC	hief Drilling Co	o. Inc.			* *		
	05 Century Plaza			-67-202	<del>ilija</del> anamas		
TE OF WANCAC		•			· .		
TE OF KANSAS	, COUN				, 88.		
Jim Robinso		(	employee of c	owner) or (own	ner or operator)	of the above-describ	
, being first duly sworn on oath,	says: That I have know	vledge of the	facts, stateme	ents, and matte	rs herein contain	ned and the log of t	
ve-described well as filed and the	t the same are true and	correct. So	neln me God.	On '			
•	(	Signature)	Jun Ko	lumin		<u> </u>	
		•	905 Cent	ury Place	, Wichita,	Ks 67202	
		· · · · · ·	JOJ CELLE		Address)	NO. 0/202	
SUBSCRIBED AND SWORN TO before					,		
	ore me this 27th	day of	Febru		107	8	
	ore me this 27th	day of	Febru	ary	, 19.7	8	
•	ore me this 27th		Mar	ilyn S	nard		
commission expires	pre me this 27th		Febru Marilyn S	ilyn S		Notary Public.	

MARILYN SINARD STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY COMM. EXP. APR. 30, 1979

## 15-135- 21417-00-00

WELL LOG

CHIEF DRILLING CO., INC. 905 Century Plaza Wichita, Kansas 67202

CONTRACTOR: CASING RECORD: Warrior Drilling, Inc. 8 5/8" @ 261' w/170 sx. #1 STUTZ "B"

C W/2 W/2 SW Sec. 7-17S-25W

Ness County, Kansas

COMMENCED:

February 15, 1978

COMPLETED:

February 23, 1978

FORMATION	FROM	<u>TO</u> .			ELEVATIONS	
Surface Sand	0	265			2553 Gr.	
Shale	265	1881			2556 D.F.	
Anhydrite	1882	1917	,		2558 K.B.	•
Shale	1917	4407				
Lime & Shale	4407	4505				
Lime	4505	4508			FORMATION TOPS	
Shale	4508	4520	,		Anhydrite	1885 + 673
Lime	4520	4527			Base Anhydrite	1916 + 642
Total Depth	4527				Heebner	3830 - 1272
•					Lansing	3876 - 1318
	•		a.		ВКС	4190 - 1632
•	, •		•		Ft. Scott	4392 - 1834
	`\ \		•	· .	Miss.	4488 - 1930
			•		Miss. Dolo.	4494 - 1936
•			•		LTD	4527 - 1969
	•				RTD	4527 - 1969

RECEIVED STATE CORPCRATION COMMISSION

FEB 2 8 1978

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK) ss:

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the C W/2 W/2 SW/4 of Sec. 7-17S-25W County, Kansas, to the best

of my knowledge and belief.

CHIEF DRILLING CO., INC.

Jim Robinson, Vice-President

Subscribed and sworn to before me this <u>27th</u> day of \_\_\_\_ February, 1978

> MARILYN SINARD STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY COMM. EXP. APR. 30, 1979

Notary Public