

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-119-20,843-00-00

LEASE NAME Bond

WELL NUMBER #1-18

4620 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 18 TWP. 34 SRGE. 30 W E or (W)

COUNTY Meade

Date Well Completed 1-10-92

Plugging Commenced 1-10-92

Plugging Completed 1-10-92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 224 E. Douglas, #530, Wichita, Kansas

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1-10-92 (date)

by KCC District #1 (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation none Depth to Top --- Bottom --- T.D. 6330'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8 5/8"	1403'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/50 sx @ 1550', 80 sx @ 750', 10 sx @ 40', 15 sx in rathole.

By Allied Cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company

Address P.O. Box 1389, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling

STATE OF KANSAS COUNTY OF SEDGWICK

Douglas W. Thimesch (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) [Signature]

(Address) 224 E. Douglas #530 Wichita, KS

SUBSCRIBED AND SWORN TO before me this 20 day of January, 19 92

[Signature]
Notary Public

My Commission Expires: 1-22-95