STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 135-23,145-00-00
	•	LEASE NAME Brener
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER #2
		SPOT LOCATION NWNWNW /4
		SEC. 29 TWP 175 RGE. 21 () OF (W
LEASE OPERATOR William Bucklin		COUNTY Ness County Ks.
ADDRESS 150 California St. Su	uite 300 SanFrancisco Cal	Date Well Completed 12-248
PHONE #415)433-7160 OPER	RATORS LICENSE NO. 06759	Plugging Commenced 3;30 PM
Character of Well <u>oil</u> (Oil, Gas, D&A, SWD, Input, Water	Supply Well)	Plugging Completed $4:30Pu$
Did you notify the KCC/KDHE Joint	t District Office prior to plug	gging this well? <u>yes</u>
Which KCC/KDHE Joint Office did y	you notify? Dodge City, P	(ansas
Is ACO-1 filed? Yes If no	ot, is well log attached?	ho,
Producing formation Mississip		
Show depth and thickness of all w	vater, oil and gas formations.	••
OIL, GAS OR WATER RECORDS	CAS	ING RECORD
Formation Conter	nt From To Size Put	in Pulled out
	5 1/2 432	
	8/5/8 2'	none none
Describe in detail the manner in		
the mud fluid was placed and the the hole. If cement or other plug		
	et each set. 3 Hulls	with Water
\$ 5/8 Plug + 12	5 sho 60-48 pof	670 gel 2% C. C.
Dungell 100.	ft Sand & Yo	plas cement
The state of the s	otion is necessary, use BACK o	f this form.)
Name of Plugging Contractor I Address P.O.Box 346 No. High	Plains Inc.	License No. 4072
Nutras 1:0. Dox 5.00 No. 111gm	vay 20) hobb of by his.	
STATE OF Kansas	COUNTY OFECEIVANDSS	, S S •
DEALL TURB	STATE CORPORATION COMMISSION	of operator) or
(operator) of above-described well have knowledge of the facts, st	ll, being first duly sworn on o	oath, says: That
the log of the above-described we correct, so help me God.	all as filed that the same are	true and
correct, so herp me dod.	CONSERVATION DIVISIONS I gnature Wichita, Kansas	Lean Lues
CONNIE J. BASE	(Address)	1209 HANCY Haya Ko
	RIBED AND SWORN TO before me ti	nis 13th day of April, 1988
Ay Appt. Exp. <u>5-5-90</u>	<u>(0)</u>	Mil Base
	6 UM	

My Commission expires:

Form CP-4 Revised 01-84