STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER#15-051-22310-0002
Wichita, Kansas 67202		LEASE NAME Saline River Grazin
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER SRGA#1 ASSO.
		3630 Ft. from S Section Line
	office within 30 days.	3960 Ft. from E Section Line
LEASE OPERATOR Kenny Brown	Enterprises.LLC	SEC. 5 TWP. 11 RGE. 18 (E) or (W)
ADDRESS P.O. Box 277	Hays, Ks. 67601-0277	COUNTY Ellis
PHONE (785) 628-3384 OPERA	TORS LICENSE NO. 32250	Date Well Completed 3/1/81
Character of Well input		Plugging Commenced 3/13/00
(Oli, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed $3/13/00$
The plugging proposal was appro	oved on $3/13/00$	(etab)
by Herb Deines and Rich W	illiams	(KCC District Agent's Name).
Is ACO-1 filed?If	not, is well log attached? $y$	res
		Bottom 3523 T.D. 3557
Show depth and thickness of al		
OIL, GAS OR WATER RECORDS		ING RECORD
Formation Content surface		
production	on top 3557 4 1/2	0.
		indicating where the mud fluid was the hole. If cement or other plu
were used, state the charact Hookup to 4 1/2 csg and pu	rer of same and depth places mp 40 sacks SMD cement fo	from feet to feet each sellowed by 110sacks SMD cement
with 700 hulls max psi 40	O. Shut down well on sligh	nt vac. Hookup to 8 5/8 and
pump 35 sacks SMD max PSI pump 55 sacks to fill hold	ing 200 PSI. Hookup to 8	SI, Hookup to 4 1/2 and 5/8 and pump 10 sacks SMD.
<u>⊸</u>		- <u>-</u> -
Name of Plugging Contractor $S_{V}$	wift Services, Inc.	License No. 3238Z
Address P.O. Box 466	Ness City, Ks. 78	5-798-2300 phone#
NAME OF PARTY RESPONSIBLE FOR		Interprises, LLC
STATE OF Kansas	COUNTY OFEllis	, ss.
Stephen P. Ruder ope		ployee of Operator) or (Operator) That I have knowledge of the fact
statements, and matters here	In contained and the log of th	e above-described well as filed th
the same are true and correct,	(Signature)	Stephen & Moder
	(Address) _	P.O. BOX 277
SUBS CRIBED AN	D SWORN TO before me this 14	
A ROTARY	PUELIC - State of Kinsas PAUL GROSS	Band STATE CORPORATION COMMISSION
My Commission	PAUL GROSS Appt. Exp9/30/2002 Exp. 1-05: 09/30/2002	MAR 1 6 2000 (
use only one side of ea	NCH FORM	F

CONSERVATION DIVISION OF 8