

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-22,463-0000

LEASE NAME WARNER

WELL NUMBER ONE (1)

3630 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 5 TWP. 11S RGE. 18 ~~KEXX~~ (W)

COUNTY ELLIS

Date Well Completed _____

Plugging Commenced 11-9-88

Plugging Completed 11-9-88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

JAN 31 1989

CONSERVATION DIVISION
Wichita, Kansas

LEASE OPERATOR L-K WIRELINE, INC.

ADDRESS P.O. BOX 1188--HAYS, KS 67601

PHONE# (913) 625-6877 OPERATORS LICENSE NO. 5453

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on JULY 1988 (date)

by DON BUTCHER (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? WAS ATTACHED TO PLUGGING APPLICATION

Producing Formation _____ Depth to Top _____ Bottom T.D. 3900'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				5-1/2	3898	2200
				8-5/8	1387	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set. TOP PERFORATION @ 3239', CAST IRON BRIDGE PLUG SET # 3200'. PUMPED IN 8-5/8" CASING, 200 SX CEMENT WITH 1/4# FLOCELE PLUG 5 SX HULLS MIXED IN CEMENT. MAXIMUM 400#, SHUT IN @ 400# PSI.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B-J TITAN SERVICES License No. _____

Address P.O. BOX 69--HAYS, KS 67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: L-K WIRELINE, INC.

STATE OF KANSAS COUNTY OF ELLIS, ss.

BILL R. LONGPINE, PRESIDENT, L-K WIRELINE, INC. ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Bill R Longpine

BILL R. LONGPINE, PRESIDENT

(Address) P.O. BOX 1188--HAYS, KS 67601

SUBSCRIBED AND SWORN TO before me this 30TH day of JANUARY, 1989

Colleen Payton
NOTARY PUBLIC
State of Kansas 5-3-91
MY APPT. EXPIRES Commission

Colleen Payton
COLLEEN PAYTON Notary Public

Expires: MAY 2, 1991