



KANSAS CORPORATION COMMISSION 1053797
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Hartman Oil Co., Inc.		License Number: 30535
Operator Address: 10500 E BERKELEY SQ PKWY STE 100 WICHITA KS 67206		
Contact Person: Stan Mitchell		Phone Number: (620) 272 - 1025
Permit Number (API No. if applicable): 15-193-20733-00-00		Lease Name: KUSKA
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: 1 Source Location (QQQQ): <u>NE</u> - <u>SE</u> - <u>SE</u> - <u>SE</u> Sec. <u>14</u> Twp. <u>10</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>515</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>300</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Thomas</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: Operator Name: Hartman Oil Co., Inc. Lease Name: KUSKA Docket No./API No.: 15-193-20733-00-00 D 30174.0		Date of Waste Transfer: 9/29/2009 License No.: 30535 Sec. <u>14</u> Twp. <u>10</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West County: Thomas
Comments:		
<p>Submitted Electronically</p>		