

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: FALCON EXPLORATION INC.		License Number: 5316	
Operator Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202			
Contact Person: CYNDE WOLF		Phone Number: (316) 262 - 1378	
Permit Number (API No. if applicable): 15-081-21966-0000		Lease Name: GARETSON BROTHERS	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: 1-36(NE)	
		Source Location (QQQQ): <u>SE SE SE NW</u> Sec. <u>36</u> Twp. <u>27</u> R. <u>31</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2340</u> ^{<u>1680</u>} Feet from <input checked="" type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2740</u> ^{<u>2310</u>} Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section HASKELL County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: <u>NONE</u>			
Amount of waste: _____ No. of loads _____ Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: <u>NONE</u>	
Operator Name: _____		License No.: _____	
Lease Name: _____		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: _____		County: _____	
Comments: <div style="text-align: right; font-weight: bold; font-size: 1.2em; margin-top: 20px;"> RECEIVED DEC 07 2011 KCC WICHITA </div>			
The undersigned hereby certifies that he / she is <u>VICE-PRESIDENT</u> for <u>FALCON EXPLORATION INC.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.			
		_____ Agent Signature	
Subscribed and sworn to before me on this <u>5TH</u> day of <u>DECEMBER</u> 2011			
My Commission Expires: <u>9/28/15</u>		_____ Notary Public	