Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 Type or Print on this Form

WELL PLUGGING RECORD K.A.R. 82-3-117

March 2009 Form must be Signed All blanks must be Filled

| OPERATOR: License #: 9860 | | | | | API No. 15 - 15-009-25676-00-00 | | | |
|--------------------------------------|------------------------------|---|--------------|--|---------------------------------|----------------------|-----------------------------|--|
| Name:CASTLE RESOURCES, INC | | | | Spot Description: | | | | |
| Address 1: BOX 87 | | | | SW_NE_NW_SW Sec. 4 Twp. 16 S. R. 13 East ✓ West | | | | |
| Address 2: | | | | | | | | |
| City: SCHOENCHE | N State: Ł | (S Zip: <u>67667</u> + 0 | 087 | 925 Feet from East / West Line of Section | | | | |
| Contact Person: JERR | | | <u>.</u> | Footages Calculated from Nearest Outside Section Corner: | | | | |
| Phone: (785) 625-5 | 5155 | - · · · · · · · · · · · · · · · · · · · | | NE NW SE SW | | | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG ✓ D&A Cath | nodic | County: BARTON | | | | |
| | Other: | | | Lease Name: MONROE Well #: 1 | | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | | | | l #; | |
| Is ACO-1 filed? ✓ Yes | | well log attached? Yes | | Date Well Completed: 5/08/12 The plugging proposal was approved on: 5/7/12 (Date) | | | | |
| Producing Formation(s): Lis | | ther sheet) | - | by: PAT STAUB (KCC District Agent's Name) | | | | |
| Depti | | ottom: T.D | | Plugging Commenced: 5/8/12 | | | | |
| Depti | | ottom: T.D | | Plugging Commenced: 5/8/12 | | | | |
| Depti | n to Top: B | ottom: T.D | | Plugging C | completed: 0101 | | | |
| | | | | | | | · | |
| Show depth and thickness | of all water, oil and gas fo | ormations. | | | | | | |
| Oil, Gas or Wa | ter Records | | Casing | Record (Surface, Conductor & Production) | | | | |
| Formation | Content | Casing | Size | Setting Depth Pulled 0 | | Pulled Out | | |
| | | | 0.51 | | 4001 | | | |
| | | SURFACE | 8 5/8 | 3 | 468' | 0 | | |
| | | | | | | <u> </u> | | |
| | | | | | | | * | |
| | | | | | - | | | |
| | | | | | | | | |
| | 527' 110 sacks. | POZ, 4% Gel, 1/4 Plug #4: 40' 10 sa 2012. | | | | | ng Ticket # | |
| | 22252 | | | COLIT | WAND DOU'L | INIC | RECEIVED | |
| Plugging Contractor Licens | Name: | e: SOUTHWIND DRILLING | | | MAY 1 5 2012 | | | |
| Address 1: 8 NORTH MAIN | | | | oddress 2: PO BOX 276 | | | | |
| | | | | State: KANSAS zip: 67 | | | MAY 1 5 2012 KCC WICHITA | |
| Phone: (620) 564- | -3800 | | | _ | | | | |
| Name of Party Responsible | e for Plugging Fees: | ASTLE RESOURCE | S, INC. | | • . | | | |
| State of KANSAS | Cour | ty, BARTON | | , SS. | | | | |
| | JILL WAH | LMEIER | | Em | ployee of Operator o | r Dperator on | above-described well, | |
| hadaa daabahalaha | (Print Nam | e) wledge of the facts statement | - and | ore berein co | atained, and the less | of the above describ | and well is as filed, and | |
| the same are true and corr | | wiedge of the facts statement | .s, and matt | ers nerein cor | itameu, anu the log t | n the above-descrit | eu wen is as incu, allu | |
| and dame and also and cont | | VII IAM MAIMA | 1110 (| | | | | |
| Signature: | | JU VWWWIU | | | | | | |
| | Mail to: KCC - | Conservation Division, 13 | 0 S. Marke | t - Room 20 | 78, Wichita, Kansa | s 67202 | | |



Southwind Drilling, Inc. Plugging Orders & Reports

| Lease: Monroe | * / | | | | | • |
|--|-----------------|----------------|-----------------|----------------------|----------|--------------|
| Plugging Received from | · | | 5.75/2 | Timo: 4/ | ZAPU. | |
| Name: Pat STau | | Dale. <u>2</u> | | _ 1 III I.E. <u></u> | | |
| 1st plug @- <u>3384</u> | _ feet,25 | sacks | Stands _ | -5 <u>4</u> - | | - |
| 2 [™] plug @ <u>900</u> | feet, <u>25</u> | sacks | Stands _ | 14 | | · - |
| 3rd plug @ <u>527</u> | | | | | | |
| 4th plug @40 | _ feet, | sacks | Stands _ | | | |
| 5 th plug @ | _ feet, | sacks | Stands _ | | | |
| Mousehole: | sacks | | | | | · |
| Rathole: 30 s | acks | v | | • | | |
| Total Cement Used: 2 | 00 sacks | | | , | | |
| Type of cement: 60/9 | 10 Poz 4% | be! | 14 Flo Se | 29/ | 85/8 WII | 0118/49 |
| Plug Down @ | 12 @ 7:15 | PM | | | | |
| Call KCC When Complete | ed: | and the second | * ed | · . | | |
| Call KCC When Complete Name: <u>Lase Mor</u> | in G | کہ Date | -9-12 | Time: | 3:45 Am | RECEIVED |
| tonillo. | | | | | | MAY 1 5 2012 |
| | | | | | | KCC WICHITA |