STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-007-21531-0000

| Give All Information Comp Make Required Affidavit | | OCCING I | шооги | | | | | |
|--|--|----------------------|---------------|---------------------|-------------------------------------|---------------|------------|--|
| rake Required Attidavic | | ırber | | | |)S_RGE | 12W_E/W | |
| | Location as in 1980 FNL | | | | rom lines: | | | |
| | 1 Lease Owner | | | | | | | |
| | · — | | | | Wel | 1 No. | 1 | |
| | Lease Name Banks Well No. 1 Office Address 125 N. Market, Suite 1210 - Wichita, Ks. 67202 | | | | | | | |
| | Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole | | | | | | | |
| 36 | Date Well Completed 11/29/82 | | | | | | | |
| -\$- | Application for plugging filed Yes | | | | | | | |
| | Plugging commenced 11/29/82 | | | | | | | |
| | Plugging completed 11/29/82- | | | | | | | |
| | Reason for about | | | | oducing for | mation | | |
| Locate Well | | D & A | | | | | | |
| correctly on above Section Platt. | Was permission | n obtain | | | servation D | ivision | or it's | |
| | Agent's before | | * | | | | . 01 10 | |
| Name of Conservation Agen | | | _ | | | | d Office | |
| Producing formation | | | | | | | | |
| Show depth and thickness | | | | | | | | |
| • | | TI and 6 | as tome | iciono. | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | | ing Record | |
| Formation | | | | | Put in /8"; set at | | rulled Out | |
| | | | | | gel; PD 11 | | | |
| | | | | | | | | |
| | | | | | | | | |
| Describe in detail the fluid was placed and the sor other plugs were used, tofeet for each | method or method state the chara | ds used | in intro | ducing | it into the | hold. | If cement | |
| Filled hole with dri | lling mud from | 4390' T | .D. to 7 | 710', ad | dded 70 sx. | cement | • | |
| filled with drilling | | | | | | | | |
| | | | | | | | | |
| to 40', set plug, ad | <u>ded IU sx. ceme</u> | ent. 10 | <u>sx. 1n</u> | <u>rathole</u> | e. <u>10 sx.</u> | in mous | eno le. | |
| | | | | | | | | |
| | | | | | | | | |
| /TC - 111+11 | 3 | | | DACTZ - C | . 1 | | | |
| Name of Plugging Contractors 510 Hardage Cen | description is or R. R. A., | Inc. | _ | BACK OF | this sheet |) | · | |
| 510 naruaye cen | ter - withitta, | Kalisas | 67202 | | | | | |
| STATE OF Kansas | COUNTY OF Se | edgwick- | ··· ,·S | SS | | | | |
| George R. Jones | 5 (| employee | -of-owne | :r)-or-(| owner-or op | erator) | of the | |
| above-described well, being facts, statements, and mar filed and that the same a | tters herein co | ntained | and the | log of | the above-d | escribe | d well as | |
| | | | (Signatu | ıre) - | //// | -/h | , The | |
| | | | , | · | N. Market. | | 1210 | |
| | 3 | <u>.</u> | | | (Addr Wichita, KS | ess) 67202 | | |
| SUBSCRIBED AND SWO | RN TO before me | this | 1st | | December | | 32 | |
| | • | 1 | 1 | | RECENED | CCUIN . | // | |
| | | • | -//L | STATE | N | otary P | ublic. | |
| My Commission expires: _A | ıgust 5, 1984 | | - | ٢ | DEC 2 1987 | <u>-</u> | | |
| | WILMA E. CI NOTARY PUE State of Kan | BLIC | | | NSERVATION DIVIS Wichita, Kansas | | | |
| <u></u> | My Appt. Exp. Aug | i. 5, 19 84 [| | | | | | |