

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5098  
Name: Randall D. Shelley  
Address 1: 150 N Main  
Address 2: Suite 1022  
City: Wichita State: KS Zip: 67202 + 1318  
Contact Person: Randall Shelley  
Phone: (316) 841-4747  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No

API No. 15 - 009-08283-00-00  
Spot Description: \_\_\_\_\_  
NE NW NE Sec. 5 Twp. 19 S. R. 11  East  West  
4,950 Feet from  North /  South Line of Section  
1,650 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Barton  
Lease Name: Hickel Well #: 2  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: \_\_\_\_\_ (KCC District Agent's Name)

Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

Plugging Commenced: 5/11/12  
Plugging Completed: 5/14/12

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
			8-5/8"	1673'	None
			5-1/2"	3387'	

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Checked hole @ 3280', dumped sand. Sanded bridge off @ 650'. Used tubing from yard. Circulated sand out. Pulled tubing out. Sanded bottom to 3320', dumped 5sx cement with bailer. No stretch in casing. Perf casing @ 1650' & 650'. Rigged up Copeland, pumped 10sx gel 50sx 60/40poz with 150# hulls @ 1600'. Pulled up to 600', mixed 80sx with 50# hulls. Cement circulated to surface. Topped off with 15sx. Pulled tubing out. Plugging complete.

Plugging Contractor License #: 31529 Name: Mike's Testing and Salvage, Inc.  
Address 1: PO Box 467 Address 2: \_\_\_\_\_  
City: Chase State: KS Zip: 67524 + \_\_\_\_\_  
Phone: (620) 938-2943

Name of Party Responsible for Plugging Fees: Randall Shelley  
State of Kansas County, Rice, ss.  
Mike Kelso  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Mike Kelso

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
MAY 30 2012  
KCC WICHITA