

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-101-20,427-0000  
(For office use only)

1. Operator DONALD C. SLAWSON  
Address 200 Douglas Building  
Wichita, Kansas 67202
2. Contractor SLAWSON DRILLING CO., INC.  
Address 200 Douglas Building  
Wichita, Kansas 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 240 ft.
6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.
7. Depth to Protect all Fresh Water 550 ~~360~~ ± ft.
8. Amount of Surface Casing to be set: \_\_\_\_\_ 360 ± ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date Approx Dec. 12, 1979

County \_\_\_\_\_ Lane \_\_\_\_\_

Sec 3 Twp 16S S Rge 27W E  
W

Spot Location 200' NW of SW SW

Nearest Lease Line 400 ± ft.

Lease Name MENDENHALL 'B'

Well No. 1

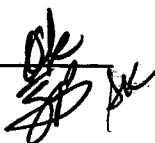
Est. Total Depth 4600 ft.

REMARKS: SAMPLES WILL BE SAVED.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

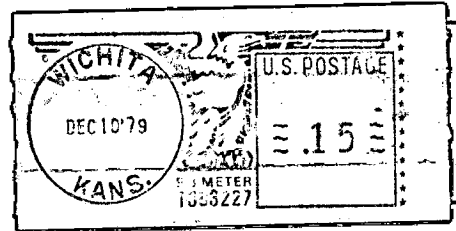
DONALD C. SLAWSON



RECEIVED  
STATE CORPORATION COMMISSION

DEC 11 1979

CONSERVATION DIVISION  
Wichita, Kansas



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**