

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-22597-00-00
Spot: N2N2SW Sec/Twnshp/Rge: 4-22S-14W
2310 feet from S Section Line, 3960 feet from E Section Line
Lease Name: UNRUH Well #: 1
County: STAFFORD Total Vertical Depth: 3950 feet

Operator License No.: 6039
Op Name: L. D. DRILLING, INC.
Address: 7 SW 26TH AVE
GREAT BEND, KS 67530

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 431 | | WITH 275 SX CMT |
| PROD | 5.5 | 3950 | 1800 | WITH 125 SX CMT |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/23/2012 1:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2534

Proposed Plugging Method: SAND TO 3800' & 5 SX CMT. PLUG AT 870' WITH 13 SX GEL & 50 SX CMT. PLUG AT 480' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: PARTIAL
Date/Time Plugging Completed: 04/23/2012 4:00 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

SANDED BACK TO 3790' & 5 SX CMT WITH DUMP BAILER. 1ST PLUG AT 1120' WITH 13 SX GEL DUE TO OIL FLOWING OUT OF CASING. 2ND PLUG AT 870' WITH 50 SX CMT. 3RD PLUG AT 465' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 15 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 3852 | 3855 | | |

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND ACID.

Plugged through: CSG

District: 01

Signed

Richard M. Lacey

(TECHNICIAN)

RECEIVED
APR 25 2012
KCC DODGE CITY

RECEIVED
Form CP-2/3
APR 30 2012
KCC WICHITA