

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-21077-00-00
Spot: SWSWSENE Sec/Twnshp/Rge: 24-11S-33W
2470 feet from N Section Line, 1205 feet from E Section Line
Lease Name: SCHIPPERS Well #: 1-24
County: LOGAN Total Vertical Depth: 4715 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	338		215 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/09/2012 12:00 AM
Plug Co. License No.: 33793 Plug Co. Name: H2 DRILLING LLC
Proposal Rcvd. from: STEVE CRAIG Company: H2 DRILLING LLC Phone: (620) 770-2214

Proposed Plugging Method: Ordered 205 sx 60/40 pozmix - 4% gel with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 04/09/2012 8:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2625 w/25 sx
2nd plug @1675 w/100 sx
3rd plug @375 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed _____

Case Morris

(TECHNICIAN)

RECEIVED

APR 30 2012 CP-2/3

KCC WICHITA

APR 17 2012