

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: American Warrior Inc.		License Number:
Operator Address: P.O. box 399 Garden City Ks. 67846		
Contact Person: Jody Smith		Phone Number: (620) 275 - 20963
Permit Number (API No. if applicable): 15-135-25319 - 0000		Lease Name: Petersilie
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: 3-11 Source Location (QQQQ): E/2 - W/2 - SW - Sec. 11 Twp. 20 R. 24 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1450' Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 950 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Ness County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 1 No. of loads 80 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Haul Off Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: 12/3/11

Operator Name: American Warrior Inc. License No.: 4058

Lease Name: Borger Sec. 3 Twp. 21 R. 25 East West

Docket No./API No.: D-30821 County: Hodgeman

Comments:

RECEIVED
DEC 06 2011
KCC WICHITA

The undersigned hereby certifies that he / she is Foreman
 for American Warrior Inc (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 5 day of December, 2011

Agent Signature

Notary Public

My Commission Expires: 6/11/2014

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

HOLLY SCHWADERER
Notary Public - State of Kansas
My Appl. Expires 6/11/2014