

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: American Warrior Inc.		License Number:
Operator Address: P.O. box 399 Garden City Ks. 67846		
Contact Person: Jody Smith		Phone Number: (620) 275 - 20963
Permit Number (API No. if applicable): 15-083-21738 0000		Lease Name: Irsik
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 1-3 Source Location (QQQQ): SE - NE - NW - NW Sec. 3 Twp. 21 R. 26 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 335 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1300 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Hodgeman County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input checked="" type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 12/5/11
Operator Name: American Warrior Inc.		License No.: 4058
Lease Name: Borger		Sec. 3 Twp. 21 R. 25 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: D-30821		County: Hodgeman
Comments:		

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KCC WICHITA

The undersigned hereby certifies that he / she is Foreman
 for American Warrior Inc (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.
 Subscribed and sworn to before me on this 5 day of December, 2011
 My Commission Expires: 6/11/2014

[Signature]
Agent Signature
[Signature]
Notary Public