

15-05103612-0000  
DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW NW NW

SEC. 32 TWP. 11 RGE. 17 W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 4-1 Lease Hadley "G" 617 W. Center

Operator Murfin Drg Co Address Wichita, Kans

Field \_\_\_\_\_ County Ellis

Total Depth 3700 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

8 5/8" at 387' circulated with cement.

Gunned pits, circulated hole with heavy mud, pushed cementing

plug to 380', displaced 20 sax cement through D. P. at 380',

heavy mud to 40', set cementing plug, 1/2 sack hulls and 10 sax

cement to bottom cellar.

**RECEIVED**  
STATE CORPORATION COMMISSION

FEB 13 1957

[Signature]  
District Conservation Agent

Date 2-10-57

**PLUGGING**  
FILE SEC. 32 T. 11 R. 17 W  
BOOK PAGE 140 LINE 26