## CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

May

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## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # OWWO (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Viola E Brown dba Kenny Brown Enterprises KCC LICENSE # 5537 6/97
ADDRESS P O Drawer 340 ( 400 North Washington ) CITY Plainville (operator's)
STATE <u>Kansas</u> ZIP CODE <u>67663</u> CONTACT PHONE # (913) <u>434-7236</u>
LEASE Saline River Grazing Assoication 1 BC. 5 T. 11 R. 18 (East/West)
NW NE SW - SPOT LOCATION/QQQQ COUNTY Filis
2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
3630 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL DEA SWD/ENHR WELL X DOCKET# D-20269
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 10" SET AT 148 CEMENTED WITH 150 SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 1425 CEMENTED WITH 500 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 972 to 1072 ( 1 hole every other foot )
ELEVATION 2065*/2070* T.D. 1425 PBTD 1373 ANHYDRITE DEPTH
(Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING K CC orders
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and the second of the second o
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Stephen Ruder PHONE# (918-628-3384 or 913-434-7236-bu
ADDRESS 1602 E 28th City/State Hays, Kansas
PLUGGING CONTRACTOR Halliburton KCC LÎCENSE #
ADDRESS Hays, Kansas (company name) PHONE # (913 625-3431)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 7-7-97 AUTHORIZED OPERATOR/AGENT: Viala & Brown-a perates (signature)

7.7-97

Enclosed please find plugging applications on 4 wells in which we plan on plugging. Will make contact with district agent as to what day so one of them can be present.

Violo & Brown

have sent capies of there to district & in Heip. He.



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 8, 1997

Viola E Brown/Kenny Brown Enterprises P O Drawer 340 400 North Washington Plainville KS 67663 Saline River Grazing Association D-1 API 15-N/A 2310 FSL 3630 FEL Sec. 05-11S-18W Ellis County

Dear Stephen Ruder,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

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District: #4 2301 E 13th Hays KS 67601 (913) 628-1200