State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Chekman Commissioner Commissioner **Executive Secretary** State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

Ary: 15-24 KB. ZZ3U

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-136-22, 252-00-00

Dear Sir:	
Mr. Jerry Thanp of B.	H Dsly C. has this
date requested permission to plug the following	described well:
Operator's Full Name: Longhorn En	ergy Resource
Complete Address: Box 1314 Drent	
Lease Name: Brenner	Well No/
Location: <u>CNE-SW</u> S	ec. <u>20</u> Twp. <u>17</u> Rge. <u>21</u> (E) (W)
County: <u>/ess</u> To	
Abandoned Oil Well Gas Well Input	
Other well as hereafter indicated:	
Mr. Though wa	s instructed to plug the well as follows
8 5/8" 5. P. to 410' W/ 200 SX	common 2% gul-3% cc.
15t plum @ 900' w/705x	
2nd ple p 370' W/ 401X	•
3 rd Salis Bridge @ 40' -> c	in to 0' W/ 105x
5 kg Rathole w/105X	
	con by Sur
Very	truly yours,
STATE CORPULATION STATE CORPULATION JUL 21 1002	14 .0
1 1302	Jan Villan Division Agent
CONSERVATION ELVISION .	er var rought veric

Wichita, Karisas