State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

JUL 13 1973

LAUCHITA, KANSAS

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dea	-	04		
Dea	r	81	г	:

Mr.		Rodle	<del> </del>			_of	R &	W Dr.	Lg.	h	as this
date	reque	sted 1	pe ra	nissi	on t	o plug	the i	ollow	ing descr	ibed wel	1:
Mr		Rodie	l			guar	antees	paym	ent of th	e pluggi	ng fee.
Opera	ator 's	full	Nan	ne :	Ве	eardmon	e Oi	l, Inc	·		···
Compl	lete A	ddres	3 <b>:</b>		700	One Tv	venty	Bldg.,	Wichita	a, Ks.	
Lease	e Name	:				Shearer	. "Eu		Well No	1	
Locat	tion:_		C.	NW	NW	<u>.</u>	8	sec.15	Twp. 17	_Rge	(E)(W) <sup>25</sup>
Count	ty:			Nes	s	·		Total	Depth 4	483 <b>*</b> 011	Well
									& A_XX		
Mr		Rodie	l			was in	struct	ed to	plug the	well as	follows:
											i displace
70 s	k cmt	thru	dri	11 p	ipe.	Heavy	mud t	o 310	set ceme	enting pl	lug and
disp	lace 2	0 sk	cmt	thr	u dri	ill pir	oe. He	avy mu	nd to 40°	set ceme	enting
plug	, 1/2	sk hu	lls	and	10 s	k cmt	to ba	se of	cellar.		

Very truly yours,

Conservation Division Agent