

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-  
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-135-20909-00-00 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Thunderbird Drilling Co. OPERATORS LICENSE NO. 5131

ADDRESS 7701 E. Kellogg #780, Box 18407, Wichita, 67218 PHONE # (316) 685-1441

LEASE (FARM) Hopkins #1 WELL NO. \_\_\_\_\_ WELL LOCATION C SW NE COUNTY Ness

SEC. 6 TWP. 17s RGE. 25w (E) or (W) TOTAL DEPTH 4502' PLUG BACK TO 4477'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 202' CEMENTED WITH 180 SACKS

CASING SIZE 5 1/2" SET AT 4484' CEMENTED WITH 100 SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Maynard Weber

PHONE # (316) 564-2577

ADDRESS Box 97, Ellinwood, Ks. 67526

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: [Signature]  
(Operator or Agent)

DATE: January 7, 1986



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 10 1986

January 10, 1986

EXPIRES

WELL PLUGGING NOTICE

Hopkins #1  
C SW NE  
Sec. 6-17S-25W  
Ness County

Thunderbird Drilling Company  
7701 E. Kellogg #780  
Box 18407  
Wichita, KS 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).