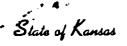
FORM CIP-Rev. 6/4/8

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15.135.20909.00.00	_ (of this well)	6/86
(This must be listed; if no API# was issued, pleas	se note drilling con	mpletion date.)
LEASE OPERATOR Thunderbird Drilling Co.		
ADDRESS 7701 E. Kellogg #780, Box 18407, Wichita, 672	218 PHONE # (316)	685-1441
LEASE (FARM) Hopkins #1 WELL NO. WELL LOC		
SEC. 6 TWP. 17s RGE. 25w (E) or (W) TOTAL DEPTH	4502' PLUG E	BACK 'TD 4477'
Check One:		
OIL WELL x GAS WELL DEA SWD or INJ	WELL DOCKET	NO.
SURFACE CASING SIZE 8 5/8 SET AT 202' CE		
CASING SIZE 54" SET AT 4484' CE		
PERFORATED AT		
CONDITION OF WELL: GOOD POOR CASING I	eak junk	IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL		
Will plug according to rules & regulations of St	tate of Kansas.	
		·
(If additional space is needed us	se back of form)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-	1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	ediately	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH	K.S.A. 55-101 et	sec and the rules an
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERAT	rions:
Maynard Weber	PHONE # (316) 564	-2577
ADDRESS Box 97, Ellinwood, Ks. 67526		
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO.	6050
ADDRESS Box 347, Chase, Ks. 67524	PHONE # (316) 938-	2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:		Aller
1986	(Operator o	r Agent)
DATE:	January 7, 19	86

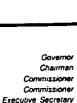


JOHN CARLIN MICHAEL LENNEN

MARGALEE WRIGHT

KEITH R. HENLEY
JUDITH A. McCONNELL

BRIAN J. MOLINE



General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

Inis WUILLE

1, 1986

January 10, 1986

**EXPIRES** 

WELL PLUGGING NOTICE

Hopkins #1 C SW NE Sec. 6-17S-25W Ness County

Thunderbird Drilling Company 7701 E. Kellogg #780 Box 18407 Wichita, KS 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760 five days prior to plugging the well (KAR-82-3-113).