

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/8.

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER

3-19-82

15-101-20642-00-00

(of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

6/88

LEASE OPERATOR Dane G. Hansen, Trust OPERATORS LICENSE NO. 5258

ADDRESS box 187, Logan, KS 67646 PHONE # (913) 689-4816

LEASE (FARM) Evel B WELL NO. #1 WELL LOCATION NW SW NW COUNTY Lane

SEC. 2 TWP. 16 RGE. 27W (E) or (W) TOTAL DEPTH 4422' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 316' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4400' CEMENTED WITH 150 SACKS

PERFORATED AT Open hole

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Johnnie Parsons PHONE # (913) 689-4816

ADDRESS same above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Fisher
10-23-87 (Operator or Agent)

DATE: 10-22-87

①

State of Kansas



15-101-20642-00-00

Mike Hayden
Keith R. Menley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 23 '88

EXPIRES

October 23, 1987

WELL PLUGGING NOTICE

Evel B #1
NW SW NW
Sec. 02-16S-27W
Lane County

Dane G. Hansen Trust
Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760