

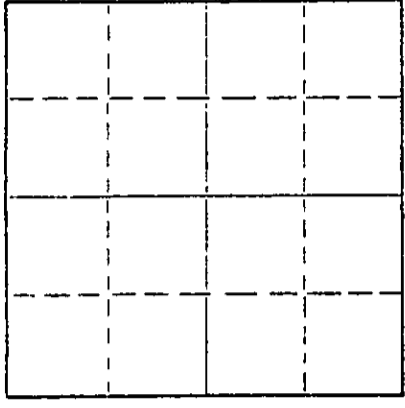
15-101-20448-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Lane \_\_\_\_\_ County, Sec. 3 Twp. 16 Rge. 27W (E) \_\_\_\_\_ (W) \_\_\_\_\_  
Location as "NE/CNWxSWx" or footage from lines SE NE NE  
Lease Owner DONALD C. SLAWSN  
Lease Name MENDENHALL 'I' Well No. 1  
Office Address 200 Douglas Bldg. Wichita, KS 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 7, 19 80  
Application for plugging filed May 7, 19 80  
Application for plugging approved May 7, 19 80  
Plugging commenced May 7, 19 80  
Plugging completed May 7, 19 80  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4500 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	343.33'	surface	350'	8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 720' w/70 sx  
2nd plug @ 340' w/35 sx  
Solid Bridge @ 40' w/10 sx  
6 sx in Rat Hole

RECEIVED  
STATE CORPORATION COMMISSION  
7-1-80  
WICHITA, KANSAS

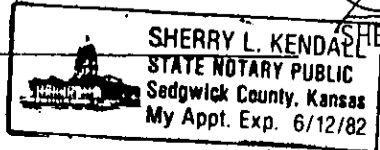
(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor SLAWSN DRILLING CO., INC.  
Address 200 Douglas Building Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
JAMES C. REMSBERG (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James C. Remsberg  
JAMES C. REMSBERG, Engineer  
200 Douglas Bldg. Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN to before me this 19th day of June, 19 80

My commission expires 6/12/82



Sherry L. Kendall  
SHERRY L. KENDALL  
Notary Public.

WELL LOG

15-101-20448-00-00

OPERATOR: DONALD C. SLAWSON  
 200 DOUGLAS BUILDING  
 WICHITA, KANSAS 67202

LEASE: #1 Mendenhall 'I'  
 SE NE NE Sec. 3-16-27W  
 Lane County, Kansas

CONTRACTOR: SLAWSON DRILLING COMPANY, INC.  
 200 DOUGLAS BUILDING  
 WICHITA, KANSAS 67202

COMMENCED: April 23, 1980

COMPLETED: May 7, 1980

CASING: Surface - 8 5/8" @ 350' w/225 sx 60/40 poz

0 - 352 Surface  
 352 - 1960 Shale and sand  
 1960 - 2002 Anhydrite  
 2002 - 2205 Shale and shells  
 2205 - 2515 Shale  
 2515 - 3785 Lime and shale  
 3785 - 3850 Lime  
 3850 - 3975 Lime and shale  
 3975 - 4145 Lime  
 4145 - 4225 Lime and shale  
 4225 - 4310 Lime  
 4310 - 4370 Lime and shale  
 4370 - 4500 Lime  
 4500 RTD

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUL 2 1980  
 CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS.

I, JAMES C. REMSBERG, OF THE SLAWSON DRILLING COMPANY, INC.  
 UPON OATH STATE THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE  
 LOG OF THE #1 Mendenhall 'I' TEST.

*James C. Remsberg*  
 JAMES C. REMSBERG, Engineer

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF June, 1980.

*Sherry L. Kendall*  
 SHERRY L. KENDALL, Notary Public

MY COMMISSION EXPIRES : 6/12/82

