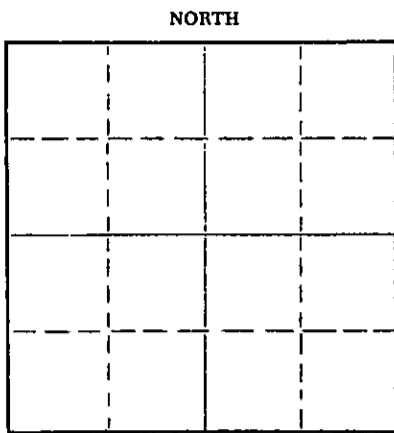


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

RICE County. Sec. 11 Twp. 21S Rge. (E) 9 (W)
Location as "NE/CNWxSWx" or footage from lines SW SW NW
Lease Owner I. O. MILLER
Lease Name REED Well No. 3
Office Address 619 BROWN BLDG., WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed 12-6- 19 65
Application for plugging filed (12-6-65 PHONE) 12-9- 19 65
Application for plugging approved 12-6- 19 65
Plugging commenced 12-6- 19 65
Plugging completed 12-7- 19 65
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

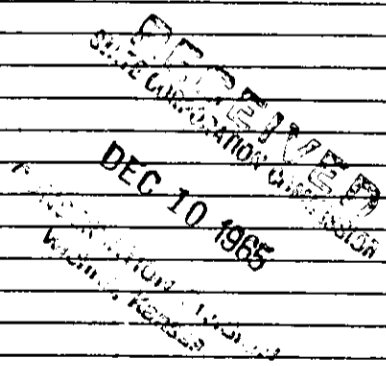
Name of Conservation Agent who supervised plugging of this well GILBERT TOMAN
Producing formation Depth to top Bottom Total Depth of Well 2965 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|-----|-------|--------|------------|
| | | 0 | 210 | 8-5/8 | 210' | NONE |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 200 FEET. SET FIRST PLUG @ 200 FEET WITH 1/2 SACK HULLS AND 20 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET SECOND PLUG WITH 1/2 SACK HULLS AND 10 SACKS CEMENT. PLUGGED RAT HOLE WITH 2 SACKS CEMENT. JOB COMPLETE AT 1:00 AM DECEMBER 7, 1965.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES, INC.
Address 514 ORPHEUM BLDG., WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. E. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *E. E. Hall*
514 ORPHEUM BLDG., WICHITA, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 9TH day of DECEMBER, 19 65

My commission expires FEBRUARY 1, 1968
BARBARA J. LAYTON Notary Public.



GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

REED #3
 SW SW NW SECTION 11-21S-9W
 RICE COUNTY, KANSAS

COMMENCED: DECEMBER 2, 1965
 COMPLETED: DECEMBER 7, 1965

OPERATOR - I. O. MILLER

| DEPTH | | FORMATION | REMARKS |
|-------|------|------------------|--|
| FROM | TO | | |
| 0 | 65 | SAND | RAN 10 JOINTS OF 8-5/8" CASING, SET @ 210' w/200 SACKS CEMENT. |
| 65 | 210 | RED BED | |
| 210 | 255 | RED BED | DRY AND ABANDONED. |
| 255 | 265 | ANHYDRITE | |
| 265 | 1435 | SHALE AND SHELLS | |
| 1435 | 2590 | LIME AND SHALE | |
| 2590 | 2790 | LIME | |
| 2790 | 2940 | LIME AND SHALE | |
| 2940 | 2965 | LIME | |
| 2965 | TD | | |

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE SW SW NW SECTION 11-21S-9W, RICE COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 9TH DAY OF DECEMBER, 1965, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

 BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.

Barbara J. Layton

 BARBARA J. LAYTON, NOTARY PUBLIC