## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Q	oom older on	001.11.1100
Give All Infe	ormation Comple	tely

WELL PLUGGING RECORD Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

212 No. Market	Rice		Count	y. Sec. 28 1	wp. 21 Rge.	(E)	9 (W)		
Wichita, Kansas 67202 NORTH	Location as "NE			m lines C	E/2 SW SW				
	Lease Owner	•			obert D. H				
	Lease Name	·· <del>·</del>	20.11	<u> </u>	ellman	_ Well No	<u> </u>		
	Office Address_						as		
	Character of We		as Oil, Gas o	r Dry Hole)	Dry Hol		70		
		Date well completed October 13, 19.70 Application for plugging filed October 13, 19.70							
	L				0 1	13,			
	Application for p Plugging comme					13,			
1 i 1 i							19 70		
<u> </u>		Plugging completed October 13, 19 70  Reason for abandonment of well or producing formation Dry							
	If a producing v	If a producing well is abandoned, date of last production19							
I coto y all compatitu en abusto	Was permission					ore plugging v	vas com-		
Locate well correctly on above Section Plat	menced?	<del></del>			Yes Gilbert				
Name of Conservation Agent who su	pervised plugging of this	well		· · · · · ·		<del></del>	11 -		
Producing formation	De	epth to top	Botton	<u> </u>	Total Depth of	Well	Feet		
Show depth and thickness of all wat	er, oil and gas formations	5.							
OIL, CAS OR WATER RECO	RDS					CASING REC	CORD		
FORMATION	CONTENT	FROM	TC	BIZE	PUT IN	PULLED O	IUT		
			<del> </del>	8 5/8	211'		<del></del>		
			· · · · · · · · · · · · · · · · · · ·	1 2/0		1			
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				-		<u>                                     </u>			
					ļ	<del> </del>			
			.1	<u> </u>	<u> </u>	<del></del>			
		Вс		g @ 200' w g @ 40' w	7/25 sx. 1/10 sx.				
					<del> </del>		<del></del>		
			<u>-</u>	27/17	RED		<del></del>		
					CURPORE	150			
					OCT 19	co			
				COV	CRVATION DISTRIBUTE Kansa	- WISSION			
		<del></del>			Vichica Nansa	70			
	······································		· · · · · · · · · · · · · · · · · · ·		Name Of	VISION.			
						2			
	/Tf n Adistance	description is nece	second tree BACT	C of Abic chara)					
Name of Plugging Contractor	Woodman &	Iannitti I	rilling	Company					
Address	706 Union	National	Building						
			<del></del>						
STATE OF KANSAS	, cour	umu or	SEDGWICK						
K. T. WOODN					<b>,</b> 55.				
well, being first duly sworn on oatl		(	facts statement	owner) or (own	ner or operator)	of the above-	described		
above-described well as filed and ti	hat the same are true and	d correct. So	help me God	ents, and matte	/ contain	DOG SEG EDG I	og ot the		
			acip mo cou.	KUL	Jamba				
	(	(Signature)	<del></del>	11. 1.00	100am		<del></del>		
			706		onal Build	ing			
SUBSCRIBED AND SWORN TO be				1	Address )				
SUBSTRUED AND SWORN TO be	4 16th		Octobe		-	70			
	efore me this 16th	day of_	Octobe	r	, 19	70			
	efore me this 16th	day of	Luste	r in Ch	, 19_	•			
My commission expires Feb. 11		day of_	Luste	r	, 19_	70 Notary I	Public.		

## WOODMAN & JANNITTI DRILLING COMPANY

Rotary Drilling Contractors

706 UNION NATIONAL BUILDING

WICHITA, KANSAS 67202

October 16, 1970

Company; Lease; Location; Section; County; Comm; Comp1; Total Depth;

Robert D. Holliday Wellman #1 CE/2 SW SW 28-21-9W Rice

Casing;

Production;

October 5, 1970 October 13, 1970 3601'

8 5/8" @ 211' w/200 sx D & A

Figures Indicate Bottom Of Formations;

100	Sand
211	Red Bed
350	Shale
860	Shale & Shells
1100	Shale & Shells
1320	Lime
1600	Lime
1765	Shale & Lime
2090	Lime
2410	Lime & Shale
2540	Shale
2680	Lime
2800	Lime
2876	Lime
3025	Shale & Lime
3130	Lime
3192	Lime
3227	Lime
3278	Lime
3309	Lime
3370	Lime & Shale
3383	Lime
3455	Lime
3520	Lime
3544	Lime & Sand
3575	Lime
3601	Total Depth

STATE CORPORATION COMMISSION OCT 1 9 1970 CONSERVATION DIVISION Wichita, Kansas

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman