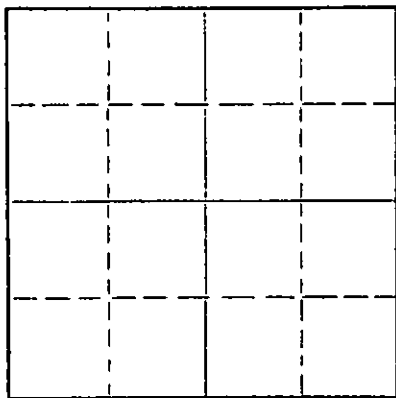


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above
Section Plat

Rice

County. Sec. 33 Twp. 21S Rge. 9W (E) (W)

Location as "NE/CNW&SW" or footage from lines.

Lease Owner Thunderbird Drilling, Inc.Lease Name Wellman "B" Well No. 2Office Address 712 Union Center-Wichita 2, KansasCharacter of Well (completed as Oil, Gas or Dry Hole) Dry HoleDate well completed June 25 19 59Application for plugging filed October 13 19 59Application for plugging approved 19 59Plugging commenced July 28 19 59Plugging completed August 2 19 59Reason for abandonment of well or producing formation Dry HoleIf a producing well is abandoned, date of last production 19 59Was permission obtained from the Conservation Division or its agents before plugging was commenced? YesName of Conservation Agent who supervised plugging of this well Mr. Gilbert TomanProducing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3590 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|-------|--------|----------|------------|
| | | 0 | 211 | 8 5/8" | 214.92 | None |
| | | 0 | 3589' | 5 1/2" | 3695.48' | 1400' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged back with sand to 3530'. Dumped 5 sacks cement. Mudded hole to 200'. Set rock bridge. Dumped 20 sacks cement. Mudded hole to 40'. Set rock bridge. Dumped 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

OCT 14 1959

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor E & L Casing Pulling Co.Address Great Bend, KansasSTATE OF KANSASCOUNTY OF SEDGWICK, ss.Thunderbird Drilling, Inc.

(Signature) _____ (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Charles W. Atkins, Jr., Pres.712 Union Center, Wichita, Kansas
(Address)SUBSCRIBED AND SWORN TO before me this 13th day of October, 19 59My commission expires Sept. 5, 1960Jenell Schartz Notary Public.

THUNDERBIRD DRILLING, INC.**DRILLERS LOG****#2 WELLMAN "B"****LOCATION:**

NE SW NW Sec. 33,
Twp. 21.S, Rge. 9.W
Rice County, Kansas

CONTRACTOR:

Thunderbird Drilling, Inc.
712 Union Center
Wichita 2, Kansas

SURFACE CASING:

8 5/8" set at 211' with 175 sacks of
cement, 2% gal and 300 lbs. Calcium
Chloride.

OIL STRING:

5 1/2" set at 3509' with 80 sacks of cement.

ELEVATION:

1700' K.B.
1705' D.F.
1705' G.L.

COMMENCED:

June 13, 1959

COMPLETED:

June 25, 1959

WELL LOG

| | |
|-------------|--------------------|
| 0 - 95 | Sand |
| 95 - 303 | Red Bed |
| 303 - 325 | Anhydrite |
| 325 - 1375 | Shale & Shells |
| 1375 - 1540 | Shale & Lime |
| 1540 - 1850 | Lime |
| 1850 - 2575 | Shale & Lime |
| 2575 - 2860 | Lime |
| 2860 - 2880 | Shale & Lime |
| 2880 - 2900 | Shale & Shells |
| 2900 - 3019 | Shale & Lime |
| 3019 - 3337 | Lime |
| 3337 - 3380 | Shale & Lime |
| 3380 - 3425 | Shale & Sand |
| 3425 - 3535 | Shale & Lime |
| 3535 - 3590 | Shale & Sand |
| 3590 - | Rotary Total Depth |


The undersigned, J. W. Owen, an officer of Thunderbird Drilling, Inc., hereby certifies that the above is a true and correct log of the formations encountered in the drilling of the #2 Wellman "B" as shown in the daily drilling reports.

THUNDERBIRD DRILLING, INC.


J. W. Owen, Sec.-Treas.

Subscribed and sworn to before me this 30th day of June, 1959.

My commission expires:
September 5, 1960.


Jonell Schartz - Notary Public