## 15-135-22497-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

## WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit	letely	C I LOGGIA	o recon	<b>.</b>				
· · · · · · · · · · · · · · · · · · ·	COUNTY	Ness		SEC.	28 TWP.	17S RGE	E22 x <b>B/W</b>	
	COUNTY Ness SEC. 28 TWP. 175 RGE. 22 xE/W Location as in quarters or footage from lines:  1260' FNL, 330' FWL							
5	Lease Owner Edward P. Leiker							
	Lease Name Pavlu Well No. #1-A							
	Office Address Box 17, Munjor Route, Hays, KS 67601							
	Character of Well (Completed as Oil, Gas or Dry Hole): dry hole							
E	Date Well Completed 1/8/84							
	Application for plugging filed 1/8/84							
	Plugging commenced 1/8/84							
	Plugging completed 1/8/84							
	Reason for abandonment of well or producing formation							
Locate Well correctly on above	dry hole							
Section Platt.	Was permission obtained from the Conservation Division or it's							
	Agent's be							
Name of Conservation Agent who supervised plugging of this well Steve Durrant								
Producing formation		Depth to	top	bott	.com	T.D.	4.300	
Show depth and thickness o	f all water	, oil and	gas fo	rmations.	<u></u>	<del></del>		
OIL, GAS OR WATER RECORDS						6		
Formation	Content	From	То	Size	D. 4. 2		ing Record	
	Sometic	TIOII	10	8-5/8"	Put in 256'		ulled Out	
	<del></del>							
				<u> </u>			<del></del>	
Describe in detail the fluid was placed and the me or other plugs were used, stofeet for each	state the cl	paracter o	תור חוד וי	7740/11/14/A		_ 1 7 7		
	_					<del></del>		
mud to	1,560', 720, 50	sx cemer	nt			<u> </u>		
mud to 270, 40 sx cement								
solid bridge, 1 sx hulls, mud to 40, plug, 10 sx cement								
10 sx	l0 sx in rathole							
total cement: 160 sx 60/40 poz 2%gel, 3%cc								
(If additional description is necessary, use BACK of this sheet)  Name of Plugging Contractor Dunne + Garane R								
OMARID OF 1		In t		——————————————————————————————————————	<del></del>			
STATE OF HANS  Edward D Leiter above-described well, being facts, statements, and matt filed and that the same are			So help	me God.	ine above-o	lescribed	well as	
				<u> 140-</u>	Sure Addr	(/32-) (ess)	HAXCKC	
SUBSCRIBED AND SWORN TO before me this 3 day of Altinu, 19 8/  SUSAN LEIKER  My Appl Exp. 1-20-88  My Commission expires: 7 88  STATE CORPORATION COMMISSION  FER S								
$reg_{24\cdot100}$								
		CONSERVATION Wichita, Ka	DIVISION nsas					