

API NUMBER 6135-22,987-00-00

LEASE NAME Ryan "C"

WELL NUMBER 1

         Ft. from S Section Line

         Ft. from E Section Line

SEC. 32 TWP. 17 RGE. 22 ~~NE~~ (W)

COUNTY Ness

Date Well Completed 2-13-86

Plugging Commenced 2-13-86

Plugging Completed 2-13-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR AMERICAN ENERGIES CORP.

ADDRESS 575 Fourth Fin. Center, Wichita, KS

PHONE# (316) 263-5785 OPERATORS LICENSE NO. 5399

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify?         

Is ACO-1 filed? yes If not, is well log attached?         

Producing Formation          Depth to Top          Bottom          T.D.         

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	321	8 5/8	314	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

#1 plug @ 1540 w/50 sx; #2 @ 750 w/50 sx; #3 @ 350 w/50 sx;

#4 @ 40' w/10 sx; rathole w/15 sx; 175 sx 60/40 poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Co. License No. 5418

Address Box 1389, Great Bend, KS

STATE OF Kansas COUNTY OF Barton, ss.

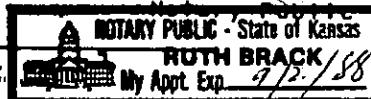
John A. Johnson (Employee of Operator) ~~operator~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Box 1389, Great Bend, KS

SUBSCRIBED AND SWORN TO before me this 28 day of Feb, 19 86

My Commission Expires: 9/2/88



MAR 4 1986

CONSERVATION DIVISION  
Wichita, Kansas