

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-171-20870-00-00  
Spot: NENWSWSE Sec/Twnshp/Rge: 23-16S-33W  
1268 feet from S Section Line, 2129 feet from E Section Line  
Lease Name: GRIFFITH Well #: 1-23  
County: SCOTT Total Vertical Depth: 4790 feet

Operator License No.: 9855  
Op Name: GRAND MESA OPERATING COMPANY  
Address: 1700 N WATERFRONT PKWY BLDG 600  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	229		WITH 165 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/09/2012 6:45 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2400' WITH 50 SX CMT. 2ND PLUG AT 1700' WITH 80 SX CMT. 3RD PLUG AT 800' WITH 40 SX CMT. 4TH PLUG AT 270' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE  
Date/Time Plugging Completed: 04/09/2012 8:45 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED  
APR 13 2012  
KCC DODGE CITY

Signed

*Michael Maier*

(TECHNICIAN)

RECEIVED

APR 16 2012

KCC WICHITA

4/30/12  
Form CP-2/3

*BONY*