

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-095-20969-00-00
Spot: SESW Sec/Twnshp/Rge: 17-27S-7W
660 feet from S Section Line, 3300 feet from E Section Line
Lease Name: ARNOLD Well #: 1
County: KINGMAN Total Vertical Depth: 4340 feet

Operator License No.: 30705
Op Name: YOUNGER ENERGY COMPANY
Address: 453 S WEBB RD STE 100
WICHITA, KS 67207

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	298		250 SXS CMT
PROD	4.5	4007	2218	100 SXS CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 08/23/2011 12:00 AM
Plug Co. License No.: 7023 Plug Co. Name: KLIMA WELL SERVICE, INC.
Proposal Rcvd. from: LUKE DYKES Company: _____ Phone: (620) 793-2290

Proposed Plugging Method: PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL
Date/Time Plugging Completed: 08/30/2011 5:00 PM KCC Agent: B. J. HOPE

Actual Plugging Report:

CIBP @3880 - CAPPED WITH 2 SX CEMENT. CUT CASING OFF @ 2218' PULLED CASING RAN IN WITH TUBING 1217' SPOTTED 35 SX CEMENT - TAGGED LATER @ 950' - PULLED TUBING TO 700' SPOTTED 35 SX CEMENT. 333' CIRCULATED TO SURFACE WITH 115 SX CEMENT.

Perfs:

RECEIVED
APR 19 2012
KCC WICHITA

Remarks: TICKET #40252 - ALLIED OUT OF MEDICINE LODGE. DENIED TA HIGH FLUID LEVEL

Plugged through: TBG

District: 02

Signed B. J. Hope
(TECHNICIAN)

4/30/12
Form CP-2/3

JK