

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21727-00-00
Spot: SWSWSW Sec/Twnshp/Rge: 4-34S-9W
330 feet from S Section Line, 330 feet from W Section Line
Lease Name: MORGAN Well #: 1
County: HARPER Total Vertical Depth: 4700 feet

Operator License No.: 33936
Op Name: GRIFFIN, CHARLES N.
Address: PO BOX 347
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	265		200 SX
T1	2.875	4565		
PROD	5.5	4665	3400	200 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/18/2011 12:00 AM

Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: DUANE KRUEGER
Date/Time Plugging Completed: 10/19/2011 4:00 AM

WitnessType: PARTIAL
KCC Agent: B. J. HOPE

Actual Plugging Report:

SET CIBP @ 4500' CAPPED W/ 2 SX - CIBP @ 4200' CAPPED W/2 SX CEMENT.
LOADED HOLED WITH DRILLING MUD - PULLED CASING FROM 3400' - RAN
TUBING INTO 1425' - SPOTTED 35 SX CEMENT - PULLED TUBING TO 928' -
SPOTTED 35 SX CEMENT. PULLED TUBING TO 320'. CIRCULATED TO SURFACE
WITH 130 SX OF CEMENT.

Perfs:

Top	Bot	Thru	Comments
4580	4596		MISSISSIPPI
4553	4562		MISSISSIPPI
4255	4259		KC

Remarks: BASIC ENERGYS - WAS CEMENTORS - OUT OF PRATT, KS

Plugged through: TBG

District: 02

Signed [Signature]

(TECHNICIAN)

RECEIVED
APR 19 2012
KCC WICHITA

5/07/12

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