

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>Ritchie Exploration, Inc.</b>		License Number: <b>4767</b>	
Operator Address: <b>P.O. Box 783188 Wichita, KS 67278-3188</b>			
Contact Person: <b>John Niernberger</b>		Phone Number: ( <b>316</b> ) <b>691 - 9500</b>	
Permit Number (API No. if applicable): <b>15-057-20756-00-00</b>		Lease Name: <b>Imel</b>	
Source of Waste:		Well Number: <b>#1</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): approx _____ Sec. <b>4</b> Twp. <b>26</b> R. <b>22</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>3217</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>2000</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Ford</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <b>690</b> Barrels      _____ Tons      _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>10/26&amp;10/27/11</b>	
Operator Name: <b>Advantage Resources</b>		License No.: <b>6927</b>	
Lease Name: <b>Hardy B</b>		Sec. <b>24</b> Twp. <b>28</b> R. <b>18</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <b>D-27,161</b>		County: <b>Kiowa</b>	
Comments:			
<p>The undersigned hereby certifies that he / she is <u><b>Production Manager</b></u>          for <u><b>Ritchie Exploration, Inc.</b></u> (Co.), a duly authorized agent, that all information shown hereon is true          and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <u><b>4<sup>th</sup></b></u> day of <u><b>January</b></u> <u><b>2012</b></u>.</p> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 5px;"> <p><b>DEBRA K. PHILLIPS</b> Notary Public - State of Kansas My Comm. Expires: <u><b>5-4-15</b></u></p> </div> <div style="text-align: center;"> <p><i>[Signature]</i> Agent Signature</p> <p><i>[Signature]</i> Notary Public</p> </div> </div>			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JAN 05 2012

KCC WICHITA