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KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

KCC WICHITA

Operator Name: <u>L. D. Drilling, Inc.</u>		License Number: <u>6039</u>	
Operator Address: <u>7 SW 26 Avenue</u> <u>Great Bend, KS 67530</u>			
Contact Person: <u>L. D. Davis</u>		Phone Number: ( <u>620</u> ) <u>793 - 3051</u>	
Permit Number (API No. if applicable): <u>15-009-25561-00-00</u>		Lease Name: <u>Cobb</u>	
Source of Waste:		Well Number: <u>2</u>	
<input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
Source Location (QQQQ): <u>SW</u> - <u>Sw</u> - <u>NE</u> Sec. <u>2</u> Twp. <u>19S</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2310</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barton</u> County			
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>2</u> No. of loads <u>110</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>10/12/11</u>	
Operator Name: <u>L. D. Drilling, Inc.</u>		License No.: <u>6039</u>	
Lease Name: <u>Mermis SWD</u>		Sec. <u>24</u> Twp. <u>20</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D21526</u>		County: <u>Barton</u>	
Comments:			
The undersigned hereby certifies that he <u>she</u> is <u>Vice- President</u> for <u>L. D. Drilling, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his <u>her</u> knowledge and belief. <u>Marilyn Davis</u> Agent Signature <u>Marilyn Davis</u> Subscribed and sworn to before me on this <u>22</u> day of <u>December</u> , <u>2011</u> . <u>Sharis Bayless</u> Notary Public <u>Sharis Bayless</u> My Commission Expires: <u>7-02-2013</u>			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

