

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: ORCA Operating Company, LLC		License Number: 34358
Operator Address: 427 S. Boston Ave. STE 929		
Contact Person: Lee Francis		Phone Number: (918) 582 - 4284
Permit Number (API No. if applicable): 15-113-21343-0100 3		Lease Name: Alfred
Source of Waste:		Well Number: 1-36H
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SW</u> - <u>NW</u> - <u>NW</u> - <u>NW</u> Sec. <u>36</u> Twp. <u>19 S</u> R. <u>1</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>375</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>250</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>McPherson</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u>7,000</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>January 20, 2011</u>
Operator Name: <u>ORCA Operating Company, LLC</u>		License No.: <u>34358</u>
Lease Name: <u>Canton SWD</u>		Sec. <u>36</u> Twp. <u>19 S</u> R. <u>1</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>15-113-21342-0000 D 30613.0</u>		County: <u>McPherson</u>
Comments:		

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The undersigned hereby certifies that he / she is MANAGER OPERATIONS
for ORCA OPERATING COMPANY (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 6 day of December, 2011
Agent Signature

My Commission Expires October 13, 2015
Notary Public

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Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, KS

