

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Murfin Drilling Company, Inc.		License Number: 30606
Operator Address: 250 N. Water, Suite 300, Wichita, KS 67202		
Contact Person: John Gerstner		Phone Number: (785) 421 - 2103
Permit Number (API No. if applicable): 15-065-03180 0000		Lease Name: Diebolt LKC Unit #7-4
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: #7-4 Source Location (QQQQ): <u> </u> - <u>NW</u> - <u>SW</u> - <u>SW</u> Sec. <u>21</u> Twp. <u>10S</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>990</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>330</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Graham</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>70</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>1/3/12</u>
Operator Name: <u>Murfin Drilling Company, Inc.</u>		License No.: <u>30606</u>
Lease Name: <u>Diebolt LKC Unit #8-4 SWD</u>		Sec. <u>21</u> Twp. <u>10S</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>D-28276</u>		County: <u>Graham</u>
Comments:		

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KCC WICHITA

The undersigned hereby certifies that he / she is <u>John Gerstner</u>	
for <u>Murfin Drilling Co., Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>5th</u> day of <u>January</u> , <u>2012</u> My Commission Expires: <u>7-6-13</u>	_____ Agent Signature _____ Notary Public