

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-23771-00-00
Spot: SENWNWNE Sec/Twnshp/Rge: 20-11S-14W
538 feet from N Section Line, 2302 feet from E Section Line
Lease Name: SPARKS-QUINN 20 Well #: 1
County: RUSSELL Total Vertical Depth: 3520 feet

Operator License No.: 34158
Op Name: O'BRIEN RESOURCES, LLC
Address: PO BOX 6149
SHREVEPORT, LA 71136

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	279		175 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/14/2012 12:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: Ordered 180 sx 60/40 pozmix - 4% gel with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN Witness Type: NONE
Date/Time Plugging Completed: 04/14/2012 7:45 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st plug @3450 w/25 sx
2nd plug @840 w/25 sx
3rd plug @450 w/75 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed Darrel Dipman
(TECHNICIAN)

CM

RECEIVED

MAY 14 2012

KCC WICHITA

Form CP-2/3

APR 27 2012