

## NOTICE OF INTENTION TO DRILL

15-135-20,453000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Pickrell Drilg. Co. & Southwest Petro-Chem Address 705 Fourth Nat'l. Bank Bldg., Wichita, Ks. 67202
2. Lease name Dumler Unit Well No. 8 County Ness
3. Well Location Approx. C SE SE Sec. 2 Township 17S Range 26W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Pickrell Drilling Co. Address Same as above
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin June 18 1987
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4575 ft.
8. Depth of deepest fresh water well within one mile of location 180 ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location ? ft. If none exists, write NONE  
Unknown
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1  Alternate 2 .

REMARKS:

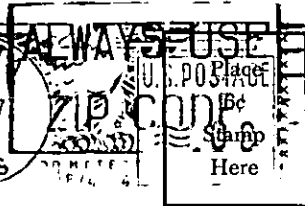
Signature of Operator

*F. Judson Hipps*  
F. Judson Hipps





**OIL**  
Energy of  
the nation



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
**JUN 18 1971**  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**